



INFO SSCC

Hermanos - Brothers - Frères

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A BLOODIED INFO



Alberto with the first issue of SSCC Annals

Dear brothers,

The first issue of the *Annals* of the Congregation in 1872, what is *INFO* today, opened with a panoramic view of the life and mission of our religious family of that time. It addressed the impact that the execution of the four councillors of the General Government had on the community as a whole: those executed were Ladislav Radigue, Polycarpe Tuffier, Marcellin Rouchouze and Frézal Tardieu. They were killed on 26 May 1871, in what were the final days

of the *Commune* of Paris. The Superior General, Sylvain Bousquet, was spared, as he was not at home when the Communards broke into Picpus. 84 sisters were imprisoned. Included among those shot were Mgr. Georges Darboy, the Archbishop of Paris, a number of diocesan priests, religious of other congregations (Jesuits, Dominicans), Father Henri Planchat of the Fathers of St Vincent de Paul and some lay people. The *Positio* of our confreres and of Fr Planchat has already been presented and we hope that it will soon be approved by the Congregation for the Causes of Saints.

The first news item in the *Annals*

The first news item in the *Annals* was a page written with the blood of the Brothers who had lost their lives. Their life as religious of the congregation was closely linked to the tensions and conflicts that society and the Church of that time was undergoing. It was an inspired way – through the *Annals* - to share the spiritual life of the brothers and sisters of the community and to show, concretely, what devotion to the Sacred Hearts can mean and what might be its ultimate consequences. The report demonstrated a beautiful coherence present in those who through their religious vows had committed themselves to be configured to Jesus in all the stages of his life, especially his crucified life. With the shock of the shooting of our four Brothers still fresh in his mind, the author of this page in the life of the congregation invited the Congregation to question itself on the meaning of these events. To do so, he delved into the spiritual roots of our religious family:

“The first new item in the *Annals* was a page written with the blood of the Brothers who had lost their lives”

“After the horrible storm that has devastated the leaders of the congregation and the torrent of anguish that has flooded our souls, I believe it is not necessary to prove that we have participated in the crucified life of Jesus. Are these days of expiring and mourning over? Is the blood-soaked tomb that has received our four Fathers closed? Only God knows the future. But as for the children of the Sacred Hearts: can they remain indifferent to the trials of the Church?” (*Annals of the Congregation 1872-1873, Volume 1, 15*).

In this same first issue of the *Annals* is a letter written by Fr Sylvain Bousquet that was a reply to the one sent to him by Fr Ladislav Radigue, from the prison of Mazas. Unfortunately, Fr Ladislav never received the letter. Once again, it is striking to see how that time of trial which the congregation and the Church in France were going through, challenged both of them to recall the words pronounced at their religious profession of consecration to the Sacred Hearts “in whose service we want to live and die”:

“Courage, my friend and my father. I do not know what God has in store for you. If you are called to martyrdom, ah then, rejoice! One does not have twice the chance to die the death of the martyrs. I am envious of you and often find myself longing for your place of honour. No doubt nature suffers for more than one reason. But the virtue of Jesus Christ will manifest itself in your weakness. In him who has conquered the world,

you will be victorious". (Letter of Father Sylvain Bousquet to Father Ladislav Radigue (May 14, 1871) in *Annals of the Congregation 1872-1873*, 19).

For both of them, the possibility, the grace of martyrdom was an expression of religious profession understood as a life surrendered to the Lord and to their brothers and sisters. In Eucharistic adoration they nourished the desire to give their lives in the services entrusted to them by contemplating the love that handed itself over even unto death. Thus, when violence was unleashed against them for being religious, for being members of the Church of Jesus, there arose a new call within the call to religious life to which they must respond in the first person: the call to unite themselves more closely to Jesus by transforming violence in their own flesh into a gesture of love and dedication to God and to their brothers and sisters.

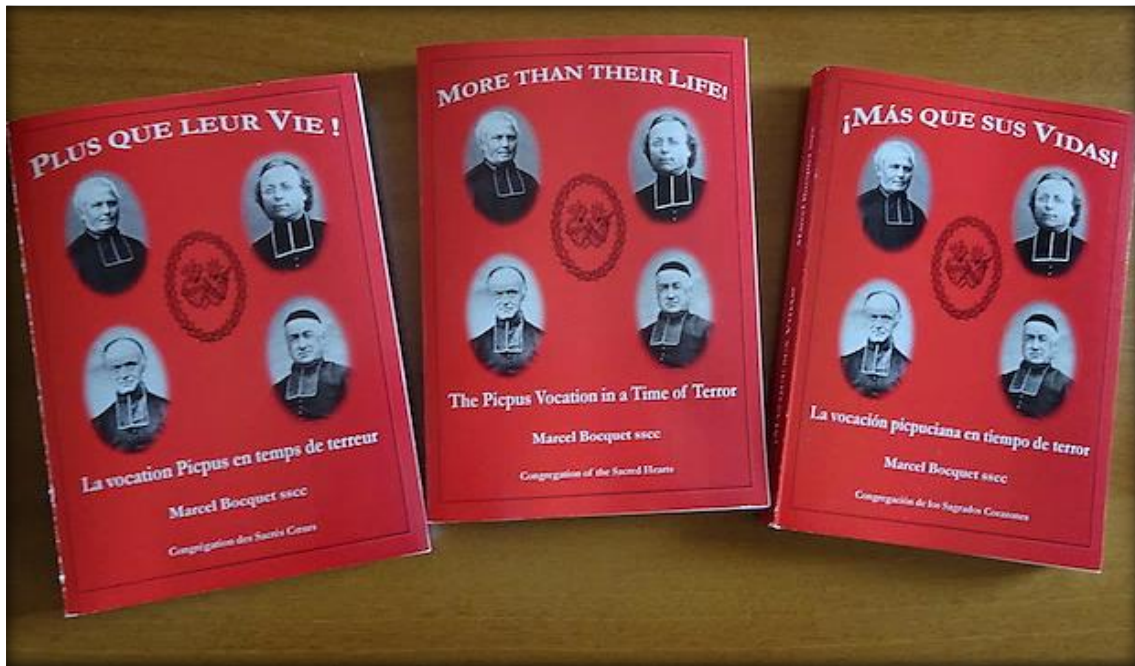
The depth of the spiritual life

In the correspondence between Ladislav and Sylvain, I find myself moved by the depth of their spiritual life. The quality of faith, the simplicity with which they share it, is neither improvised nor is it the fruit of circumstances alone. It is simply the opening of the heart of

"In the correspondence between Ladislav and Sylvain, I find myself moved by the depth of their spiritual life"

one brother to another, it is the sharing of faith that makes them alive, even unto death. It is a beautiful form of accompaniment in faith, between brothers. I wonder if it would not be good for the spiritual health of our inner self if, with simplicity, we could each open our hearts to the brothers and simply share the faith that makes us live.

In the present context, where in many parts of the world religious persecution against Christians is happening on a daily basis (1 in 6 Christians in Africa, 2 in 5 in Asia, 1 in 12 in Latin America) or where the name of a "God" is perversely profaned in the killing of innocent people or to protect murky economic interests, the question of faith in God and its consequences is particularly disturbing and urgent. With all our intelligence, with all our will, with sensitivity, in the journey together of the religious and Christian community, we must be able to confess that God does not abandon his sons and daughters. We believe that he makes the sun rise on the just and the unjust, he lets the wheat and the tares grow, and he invites us to concretely serve our brothers and sisters by placing ourselves decisively and courageously on the side of those who hunger and thirst for justice, those who cry, those who are persecuted for wanting to obey God. Only then will we savour the deep happiness of the beatitudes to which Jesus invites us. Only then can the beauty of his own life, given with no noise and without stridency, shine in our own flesh. The life we have is a life that does not belong to us, it is a life that we have already handed over on the day of our baptism and on the day of our religious profession.



I invite you then, brothers and sisters, to read or re-read Marcel Bocquet's book *More than your lives!* Rome 2020. You can download it from the Library of the Congregation's website:

<https://www.sccpicpus.com/en/sscc-martyrs-of-the-commune>

The human and spiritual journey of our four brothers is collected in this book in a powerful way, in which we can see them being prepared and led to respond to this new call of the Lord and of the Church in the dark hours of persecution. It is true that they did not seek martyrdom and the circumstances that led to their execution were unforeseeable. However, they were prepared to give such a response on account of their time in formation and out of an "inner self" that grew day to day in doing good and doing it well, without noise, in the form of a life surrendered.

"How could those who had consecrated their lives to the reparative love made visible in the hearts of Jesus and Mary not find themselves in the gaps that were opening up in society. How could they not, for the sake of justice and in fidelity to the indefatigable mercy of God place themselves alongside the many others who were being persecuted?" Marcel Bocquet, *More than their lives*, Foreword, Rome 2020).

May the witness of our four Brothers and that of so many men and women today, martyrs of our time, help us to respond to the calls of the Lamb who was slain.

Fraternally in the Sacred Hearts.

Alberto Toutin ssc
Superior General

Meeting of the General Governments (Italy)

The two General Governments of the Congregation met from 22 to 25 April at the retreat house of the Handmaids of the Sacred Heart in Torricella in Sabina. The main topic of study was the vows of the founders in the light of the magisterium of Francis, with the aim of reflecting on the inspiring and structuring dimension of the vows. In the context of the pandemic with its community, ecological, economic and social challenges, the brothers and sisters answered the following questions: How do the vows of chastity, poverty and obedience underline life according to the Gospel, with its beauty and demands? How do the vows strengthen our "inner being" and inspire missionary and pastoral conversion? In a relaxed atmosphere and in a climate of trust, the participants shared their personal experiences and reflections, which helped them to deepen their understanding of the proposed theme.



The days were marked by daily adoration and the morning celebrations of the Eucharist with homilies given by the sisters. There was also time to watch a film together, take walks in the magnificent natural surroundings and a friendly atmosphere that came with resuming our face-to-face contacts after the restrictions in Italy due to Covid. **Patricia Villarroel**, who is in quarantine in Rome following her return from Chile, participated via videoconference to finalise some aspects of the Zonal Council Meeting and the Extended General Council in June.

Provincial Chapter of Germany

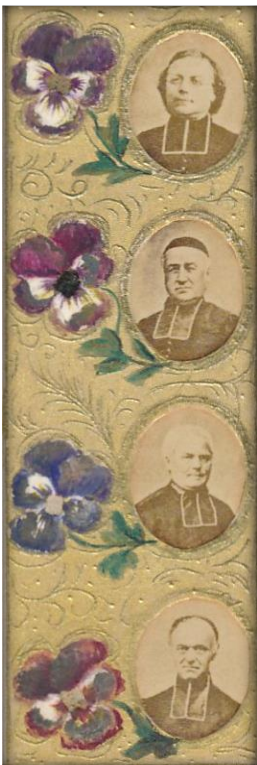


The first session of the German Provincial Chapter took place from 7-8 April 2021. A total of 10 capitulants participated.

The Provincial also invited **Patris Breket**, the superior of the international community of Berlin to take part. Also participating online was **Alberto Toutin**, the Superior General. All met over two days for 4 sessions using the *jetsi.org* platform.

The aim of this first session was to hear the 8 reports from the various commissions as well as the activities of the province and to review the feedback coming from the communities to the chapter. The chapter will focus its reflection and decisions on the question: what is the current mission of the province in society and in the Church according to our present possibilities? After this the Chapter will then consider: what structures do we need to respond to the mission we have? Can we remain a province or should we look for another type of structure? Who, from within and from outside the Congregation, can help us with this? Finally, what is the infrastructure needed to be able to live according to what the brothers want to be? There was a good spirit in this virtual meeting and there is hope.

Commission for Spiritual and Historical Patrimony



On 16 April, the Commission for Spiritual and Historical Patrimony met at the General House in Via Rivarone. As a follow-up to the works that have been published recently, e.g. the study on "SSCC Apostolic Discernment" by **Alberto Toutin**, a new work on "SSCC Pastoral Discernment in Community" has been elaborated by the Commission. It includes a reflection paper, some guidelines for reflection and dialogue and an adoration sheet. It was sent out a few days ago:

<https://bit.ly/3epV1Vq>

- In May, to mark the **150th anniversary of the death of our SSCC brothers shot during the Paris Commune**, **four prayers** written by one of the brothers, **Frézal Tardieu** ssc, along **with a guide for adoration** will be sent out. It is hoped that at some point around the **26th May** all the members of the Congregation will unite around this prayer.

A *Cahier de Spiritualité* dedicated to the figure of St Joseph is also being prepared, as well as another one on the vows.

The Postulator General, **Andrzej Łukawski**, updated us on the different causes we are presenting to the Vatican. Another matter discussed was the participation of SSCC students - who are who have specialised in theology - in the commission at some future point.



Work in Plaza Francia, Lima (Peru)



The municipal district of Lima (Peru) is restoring the façade of the Sacred Hearts Recoleta convent and church through PROLIMA. This work is part of a master plan for the restoration of Lima's historic centres. The work began at the end of November 2020 and is expected to be completed in July 2021 to coincide with the celebration of the Bicentenary..

Feast of Divine Mercy (India)

On the Second Sunday of Easter, 11 April, religious of the Sacred Hearts in India celebrated Divine Mercy Sunday with the children of the slums in Bhubaneswar (Odisha, India).

They distributed food parcels to the children of the school. The children sang 'happy birthday' for a donor who was celebrating his birthday today. What a joy it was for these children to receive this small gift! May the good Lord grant peace and joy to the donors.



Street signpost in honour of Father Isaac García (Iberia)



On the morning of 23 April, a street signpost was erected dedicated to our brother **Isaac García Guerrero**, who died on 1st January as a result of a long illness. The event, which was held in what is now his street, next to the SSCC San José school, (which he once directed when he first arrived in Seville) was attended by Mons. **Carlos Amigo**, the Cardinal Archbishop Emeritus of Seville, **Juan Espadas**, the mayor of the city and **Juan Manuel de Mula**, scc, present director of the San José School. A large group of people linked to the many fields in which Father Isaac left his mark were also in attendance.

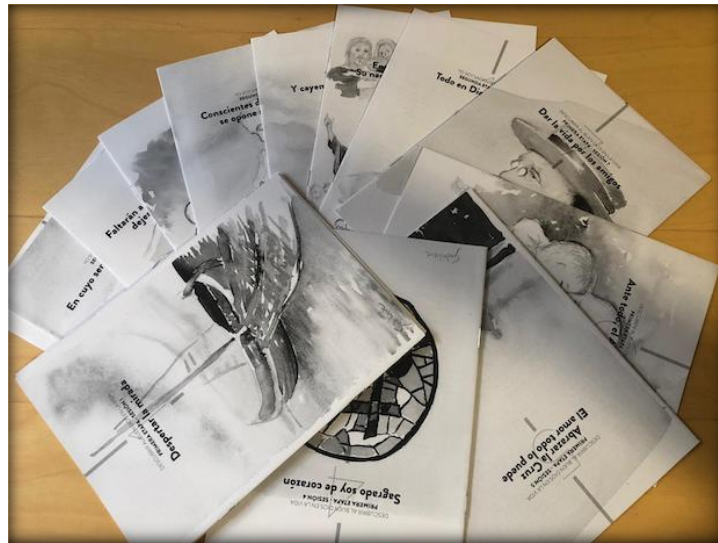
📺 Link to video: <https://youtu.be/ixy6vsRSaou>

SSCC spiritual programme for Youth Ministry (Iberia)

The Provincial Commission for Vocation-Youth Ministry of the Iberian Province has prepared a spiritual programme for young people who are studying at university.

The programme seeks to help young people reflect more deeply on their experience of God, and to deepen their understanding of the SSCC charism and ask themselves what is it that the Lord wants for them. There are two stages to the programme: the first stage has to do with finding God on a daily basis and identifying with the charism. The second stage takes a deeper look at the various aspects of the charism and how it can shape our lives. The first stage is designed for the first years of university life, while the

second is geared towards the transition to adult life. Each stage consists of seven sections, each one designed to last one month.



Relics of Saint Damien of Molokai



Damian DeWetter

During the pandemic, interest in the relics of **Saint Damien of Molokai** has grown considerably.

The apostle to the lepers, who gave his life for people suffering from an incurable and contagious disease, is considered an effective intercessor in the fight against the coronavirus. Many of the faithful turn to his intercession to experience God's mercy and obtain the grace they ask for.

Whereas in previous years there were around a dozen requests

for the relics of Saint Damien each year, in 2020 there were 30, and in the first quarter of 2021 there were already 27! The highest number of requests since the outbreak of the pandemic has come from countries such as the Philippines (10), Mexico (10) and Spain (9). The remaining requests came from: Colombia (5), USA. (5), Italy (4), Brazil (3) and Chile (2), with single requests from the Czech Republic, Ireland, Croatia, Germany, Argentina, Peru, Paraguay and Costa Rica.

INITIAL FORMATION

■ Meeting of the brothers of the 4th stage



On 16th April, a meeting of the 4th stage of Initial Formation was held by video-conference. This meeting was prepared by the team of formators and the General Commission of Initial Formation and chaired by **José Rodrigo Alcántara Serrano** ssc (Mexico). The theme he addressed was: "Mission and internationality". Among the different points addressed in his talk, we can mention a few: a review of our Constitutions on mission and community life; an international community with an urgent mission; between inculturation and interculturality. Here are some extracts:

".... Inculturation requires a welcoming openness on the part of the person to the cultural elements in which he or she finds him or herself. It does not happen automatically. The person who arrives in a different culture is confronted with codes, languages, customs, practices different from those of his own culture. But as an ssc religious, he is inserted into a new culture for no other reason than the mission of the Congregation".

"Interculturality demands a look of recognition in the face of what is different. A different grammar, which helps us to understand the other, who is culturally different, with his or her successes, and also with his or her limits, but, first of all, we need to recognise the richness that the other person has, both because he or she is a person, and also because he or she is someone from a different culture and a different nation.

The mission is not easy. In a world that tends towards regionalism, to be witnesses and active builders of something new, in communion and attentive to the Pope's call, is undoubtedly a great challenge".

This was followed by an interesting dialogue between the brothers and Rodrigo. Seventeen people took part in this meeting, including eleven brothers from the 4th stage; (the brothers from India did not participate as they are on retreat for perpetual vows); the team of formators; the General Government and the translation service in three languages: English, Spanish and French.



■ Beginning of postulancy in Brazil

On Sunday, April 11, following on from the Eucharist, SSCC brothers and sisters of Belo Horizonte (Brazil) gathered in the church of Father Eustaquio for a ceremony to mark the commitment of the new postulants. They were presented with a Cross of the Congregation without the SSCC emblem. The emblem will be engraved on the crosses at the beginning of the pre-novitiate.

Osvânio Mariano sccc, provincial superior, presided over the short celebration. The new postulants are **Antônio Carlos da Silva** Souza, 28, from Campo Grande, Rio de Janeiro, and **Douglas Alves dos Santos**, 26, from Patrocínio, Minas Gerais. A third postulant, Walisson Santos Sousa, 27, from Cachoeiro de Pajeu, near Carai, in northern Minas Gerais, is in his second year of postulancy.



■ Novitiate in Hemet (USA)

Richard Danyluk, Novice Master, writes about the beginning of the Novitiate in Hemet (US), and shares on what it means for him and for the brothers who accompany him not forgetting the five novices:

"Four old novices (Jerry Holland, Pat Crowley, Martin O'Loghlen and I) and five new novices (Charlie, Sepulona, Tavite, Gabby, and Marc) gathered in Hemet, California on January 3 (Damien's Birthday) to be guided by the one real novice master who is The Way. A journey once taken alone, we now choose to take together. Moving forward as one body into a future filled with possibility, we choose not to use maps, but we walk confidently, and we walk with hope because we have chosen to be lights for each other. We each travel forward along a way we have not gone before; we travel as one who is led, arms outstretched, as one who is called forth to life. We all still travel in need, dependent on the God who called and is calling each of us like Lazarus to new life, for strength and assurance dependent on each other, God's instruments for love.



Leaving behind paths that have brought us from Fiji, Samoa, Ireland, Texas, and California, we choose to journey forward. As the journey brought us here so now we begin anew, in company with each other. God who began this good in me seventy-three years ago seems to think I need my eighth novitiate. The first in Wareham in 1967 with Rich McNally and Bill Moore, in 1983-1985 an International Novitiate in Hemet; in 1990-1992 with Pat Fanning in Hemet; in 1994 in the Philippines and now back to Hemet. Still trying to grow in wisdom, age, and holiness. The age gap ranges from 24 to 85. T.S. Eliot says, 'Old men ought to be explorers.' Here and there does not matter, we must be still and still moving into another intensity for another union, a deeper communion. That together we can live and learn and love each other is a gift we are all grateful for. These five new novices are very patient with the four old novices as we continue our exploration and deepen the roots of our 'yes.' Relying on your prayers, and a promise of ours."

INTERVIEW with Vicente Arnés Cuadrado ssc, of the Iberian Province

“Fidelity to the Congregation has led me to really know and love the Congregation”

■ **Vicente, how are you? How are the brothers of the community of El Escorial (Madrid)?**

The circumstances of a pandemic like this one of Covid19 are difficult for everyone, and not least for a community of elderly patients who are in need of care. The average age of our community is 84. Whether we like it or not, the pandemic influences us all directly and indirectly. It is therefore not easy to "be well" at all. We try to cope as much as possible, to trust in the Lord and not to let ourselves be dragged down by tiredness and fear. Thank God, no one in this community has been infected and we have already received the two doses of the vaccine.



■ **It is probably difficult to define what your life has been like in the last few months with the pandemic. What would you highlight?**

A community of this type is always a community that is quite closed in on itself, as regards its health and spiritual care, with few outings, except for medical and hospital visits, and very structured in its community and prayer rules. In this sense, the "confinement" brought about by the pandemic has had little influence on our daily life. We have tried to remain faithful to our acts of community and to increase our accompaniment. The daily news of contagions and deaths has a strong influence on the mood and the atmosphere of the community.

The uniqueness of illnesses and personalities makes it very difficult to implement any of the protection regulations required by law, which entails risks, uncertainties and fear of contagion.

The overload that doctors and hospitals are experiencing on account of their dedication to those infected by the pandemic, leads to a lack of follow-up care for the chronically ill, a lack of attention to supervening illnesses and emergencies, which creates a worsening of chronic illnesses (3 brothers died in the months of January-March), deterioration of physical and mental health and considerable anguish in those who care for the community.

■ **Does "In whose service I want to live and die" have new resonances for you at this time?**

When the Covid19 pandemic began, a year ago, there were 17 of us in the religious community, now there are 14. In that time the Iberian Province has lost 9 members (6 from Covid). The presence of death has been very strong among us, and personal reflection on the possibility of death, unavoidable. But I do not believe that this pandemic has had much influence on my conception of consecration to the Sacred Hearts. For me this formula is much more linked to unconditional daily dedication than to death.

■ **The animation of a community of older brothers is the service that you are carrying out at this present time. What are some of the challenges and opportunities you are aware of?**

I think it is important to clarify that it is very different to speak of "a community of elderly, independent Brothers" than "a community of brothers who are elderly, sick and in need of care. The physical, mental and community circumstances are very different and, therefore, the number and proportion of both make for very diverse communities.

A major challenge is to accept that, in reality, there are no communities of elderly people "in general": each one is different, just as each sick person is unique, each brother ages in his own way, develops and manages his illness, his getting old and his deterioration in a different way: some do this in a normal and positive way, others try to conceal or deny it, and others deal with this negatively.

Leaving aside the purely health and technical aspects, each person needs distinct accompaniment that includes all these aspects, within the field of "religious life". And this is not easy. I believe that we need to prepare Brothers for this special service, just as we do for other fields.

Another notable challenge is the confrontation with "community individualism", mental deterioration, and/or prolonged agony.

A great opportunity is how age and health generate a felt need for prolonged and quiet prayer; It does us good to be and feel together, and greatly facilitates and favours all that is communitarian and congregational.

■ **What is your vision of religious life at the moment?**

My vision is positive. Religious life continues to be a necessary charism in the Church, showing radical **dedication to Jesus, detachment from the power** structure and **unconditional service** to the poorest and most distant. Like the whole Church, at this time, I believe that Religious Life is going through a very strong crisis of credibility that questions its identity, its structure, its apostolates and its lifestyles. I believe that an era has come to an end. Religious life must find new ways to clearly show the three aforementioned aims or its survival and contribution to the Church and society will be sad and outdated. I have great confidence in the young religious.

■ **And, more concretely, offer us your analysis of the Congregation.**

Of course, everything that has been said about Religious Life in general applies to us. I think that we must accept, with humility, our crisis of credibility and the decrease in numbers; we need to carry out a strong restructuring according to the three criteria mentioned above (radicality, synodality and service), which will simplify the structures

of so many authorities and great works, maintain the unity and transparency of the whole Congregation and avoid the nascent groups making the mistakes of the old provinces. This is a big task for all, especially for the Enlarged General Council and the General Chapter.

■ **We are beginning the month of May which, in the northern hemisphere, is dedicated to Mary. What do you receive from the Heart of Mary?**

I received all that I would receive from a Mother: love, devotion, acceptance. The forms of devotion may change according to times, places and sensibilities, but my "icon of life" continues to be Mary's "yes" and her pierced heart.

■ **Please share with us three words that currently have a special weight for you and define them.**

I believe that the three pillars of my religious life have been: God is my Father, unconditional availability and fidelity to the Congregation.

The concept of God as Father has guided my life, my prayer, my conduct, my preaching, my apostolate, my relationship with others and has given me strength, confidence and cordiality.

Unconditional availability has led me to accept with joy many different services and tasks, which have enriched me and, interestingly, have allowed me to carry out initiatives in the world of poverty, which are important for my life.

Fidelity to the Congregation has led me to really know and love it, to accept with pleasure the services I have been asked to do, to read everything I could get my hands on about it, past and present, to meet many brothers and sisters during visits and meetings, and to consider all of them as part of my family.



1988 General Chapter in El Escorial.
Vicente attended various General Chapters, from 1970 to 2012.

SSCC Celebrations

■ 50 years of priestly ordination of Antonio Oviedo ssc (Iberia)



The parish of Virgen del Camino in Malaga (Spain), where **Antonio Oviedo Saco del Valle** ssc serves as pastor, gave thanks to God for the 50th anniversary of Antonio's ordination to the priesthood. He was joined by a number of parishioners and the ssc community. His anniversary coincided with Palm Sunday, so the Eucharist took place on April 8. We give thanks for his years of ministry and for Antonio's dedication to the Church and to the Congregation.

📺 You can see a video summary of the celebration in this link: <https://cutt.ly/KcVMqaU>

■ Javier Cerda and Sergio Silva's 60th anniversary of religious life (Chile)

On 16th April our brothers Javier Cerda (picture on the left) and Sergio Silva of the Province of Chile celebrated 60 years of religious life. Javier celebrated with the brothers of the provincial house community in Santiago and Sergio with his community in Valparaíso. We thank the Lord for their lives and for their fidelity to the call they have received.



■ Jubilee celebrations in Japan



On Monday, 26 April, there was a triple celebration held in Tomobe (Japan): the 50th anniversary of the ordination of **Philip Murphy**, the 70th anniversary of the ordination of **John Biffar** and the 50th anniversary of the ordination of **John Yamada**. We give thanks to God for their lives and for their faithfulness to their call in service of the Congregation. In the above photo, from left to right: Philip Murphy, John Biffar and John Yamada.

📺 Video in this link: <https://cutt.ly/zv7a0oi>



AGENDA OF THE GENERAL GOVERNMENT

- ◆ 3 - 7 May Provincial Chapter of Mexico
Fernando Cordero *Chalco*
- ◆ 10 May Liturgical feast of Saint Damien de Veuster
- ◆ 15 May Meeting of the General Governments
in Vía Rivarone *Rome*
- ◆ 26 - 30 May Celebration of 150th Anniversary of the shooting
of our SSCC Brothers during
the Paris Commune
Alberto Toutin, Andrzej Łukawski and
Éric Hernout *Paris*
- ◆ 26 - 28 May Union of the Superiors General
Alberto Toutin *Rome*

CHRONICA CONGREGATIONIS

† DECEASED

More on our deceased brothers can be found on our web page: www.sscpicpus.com



Hilario Huanca Mamani, 69 years, professed on 27 March 1973 in Miraflores (Peru) and died on 8 April 2021 in Jauja (Peru).

PERPETUAL VOWS

14 May Arockia Nahshon Kulandai (India-USA)
Arockia Vananthiyan (India-USA)
Robert Joshi (India-USA)

DIACONATE ORDINATION

15 May Arockia Vananthiyan (India-USA)
Robert Joshi (India-USA)

LEAVING

26 December Julio Sandro Chambilla Huanca (Andina) *Dispensation from Temporary Vows*

JUBILEES

Profession

1 June Manuel Martínez Moneo *Iberia* 60

Ordination

9 May	Felix Supranto	<i>Indonesia</i>	(Silver) 25
25 May	Leszek Gólczyński	<i>Poland</i>	25
5 June	John (Cornelius) Biffar	<i>Japan-Philippines</i>	70
22 June	Silvio Miguel Bueno Marín	<i>Iberia</i>	25
25 June	Brendan Comiskey,	<i>Ireland - England</i>	60
25 June	Martin O'Loughlen,	<i>USA - West</i>	60
25 June	Patrick P. Coyle	<i>USA - West</i>	60
27 June	Emmanuel De Bézenac	<i>Andina</i>	(Gold) 50
29 June	Nicolas Jakimowycz	<i>French Polynesia</i>	60

New POST on the 

<http://ssccpicpus.blogspot.it/>

- ◆ **“Pedro Casaldáliga, embracing the utopia of the kingdom in little things”, by Nicolás Viel ssc (Chile) [in Spanish]**

